ST. MATTHEW. Vill.   
 91 And another of his   
 hath not where to lay his head.   
 disciples said unto him, ‘Lord, suffer me first to go and   
 2 But Jesus said unto him, Follow me;   
 bury my father.   
 and let the dead bury their dead. :   
 %3 And when he was entered into a ship, his disciples   
 followed him. % And, behold, there arose a great tempest   
   
 in the sea, insomuch that the ship was \*covered with the   
 waves; but he was asleep. 25 And his disciples came to   
 him, and awoke him, saying, Lord, save us: we perish.   
 Aree And he saith unto them, Why are ye fearful, O ye of   
 baxis little faith? Then he arose, and \*rebuked the winds and   
   
 ® render, being covered.   
   
 altation, it behoved the Son of Man Mark iv. 38 = Master, Master, we perish,   
 to go throngh. 21.) In St. Luke we Luke viii. 24. On these and such like   
 and, that our Lord previously variations, the following and   
 Aim to follow Him. Clement of Alexandria important remarks of Augustine: “The   
 this as been said to Philip. sense of the waking the Lord and   
 But if #0, He had long ago ordered seeking be saved, is one and the same:   
 to follow Him, taking St. Luke’s order nor is it worth while to enquire of   
 the occurrence. A tradition this nature these three really said Christ. For   
 was hardly likely to be wrong; so that whether they eaid any one of these   
 perhaps the words Follow me are to be or other which no one of the Evan-   
 taken (as in John xxi. 22) as an admo- gelists has but of similar   
 nition occasioned by some slackness or as to the truth of the what matters   
 symptom of decadence on the part of the it?” We may wish that he had alway   
 Apostle. The attempt to evade the spoken thus. Mach useless labour might   
 words of our Lord’s command by supposing have been and men’s minds led to   
 that to bury my father means, ‘ to reside the diligent into the difficulties   
 with my father is death’ (Theophy- of the Gospels, of so many spending   
 lact), is futile, “first to time in knitting cobwebs. But Augustine   
 and bury” is plainly of an act himself in the very next descends   
 to be done; and the reason of our Lord’s to the unsatisfactory ground of the Har-   
 rebuke was the peremptory and all-super- monists, when he adds. “ Though it be   
 seding nature of the command “ Follow also, that when many were calling wpon   
 me.” 22. the dead] First time, as Him, all these have been said, by   
 Rev. iii. 1, literally one, another by His mind how-   
 dead. The two meani are similar) ever was not one to rest contented with   
 used in one saying our Lord John xi. sach sophisms; and his deeper und   
 25, 26. See Heb. 1; ix, 14: and the earnest sayings in the truer and freer   
 weighty addition in Luke, ver. spirit the above extract. The above   
 28.) This journey across lake, with ita remarks are more than im) it,   
 incidents, is placed St. Mark and St. that a reaction the low literal   
 Luke after the of parables com- monistic view set in, the inspiration   
 mencing with that of the sower, and re- of the mere letter is up against those   
 corded in ch. xiii. Mark with a precise who seek for life in searching the real   
 Dote of sequence: “the same day, the aint of the Scriptures.   
 even was come, he saith them,” Mark .| The time of this rebuke in the text   
 iv. 35. 24. being covered] compare precedes, in Mark and Luke follows,   
 Mark iv.87: Luke viii. By keeping the stilling of the storm. See the last   
 the strict imperfect we obviate all note. ey were of little in that   
 necessity for qualifying words: the they were afraid of perishing while   
 ship was becoming covered, &. All lakes had on board the slumbering Saviour:   
 bordered by mountains, and indeed all they were not faithless, ‘they had re-   
 coasts, are liable these sudden gusts of course to Saviour to help There-   
 wind. 25.) Lord, us: we perish = fore He acknowledges the faith which   
 Master, carest thou not that we perish, they had; answers the prayer of faith,